



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

January 7, 2013

Nevada Environmental Response Trust  
35 East Wacker Drive, Suite 1550  
Chicago, IL 60601

**RE: Permit(s) 50801 and 51083**

This is to inform you that the Application for Extension of Time has been granted to December 13, 2013, with the provision that no further extensions will be granted for filing of the Proof of Beneficial Use except for good cause shown as provided under NRS 533.380, 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Should you have any questions regarding this notification please contact Tony Eng at (775) 684-2800.

Sincerely,

A handwritten signature in black ink that reads "Tony Eng".

Tony Eng  
Water Resource Specialist I

ALE/sw

cc: Michael Foster, VP and General Counsel, Tronox LLC  
Southern Nevada Branch Office