



## LETTER OF TRANSMITTAL

October 5, 2012

Ms. Shannon Harbour  
NDEP-Bureau of Corrective Actions  
901 S Stewart St  
Suite 3500  
Carson City, NV 89701

The following is enclosed:

Description	No. of Copies
Memorandum: Revised Response to Comments on the Groundwater Model for the Nevada Environmental Response Trust Site, Henderson, Nevada	1 Electronic Copy via email

### Comments:

Hard copies will be sent via FedEx Monday, October 8. If you should have any questions, please contact me at (510) 839-0688 extension 201.

Sincerely,

A handwritten signature in blue ink that reads 'Deni Chambers'.

Deni Chambers, P.G., C.Hg., C.E.G.  
Principal Hydrogeologist

Electronic CC: Brian Rakvica, NDEP c/o McGinley and Associates  
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Stephen Tyala, EPA  
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