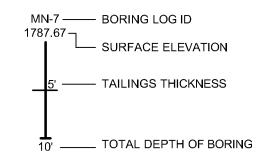
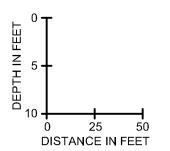


BLOCK A

CROSS SECTIONAL AREA (FT ²) = 5687.5 BLOCK WIDTH (FT) = 190 (wt. ave) TOTAL CUBIC FEET = 1,080,625 TOTAL CUBIC YARDS = 40,023

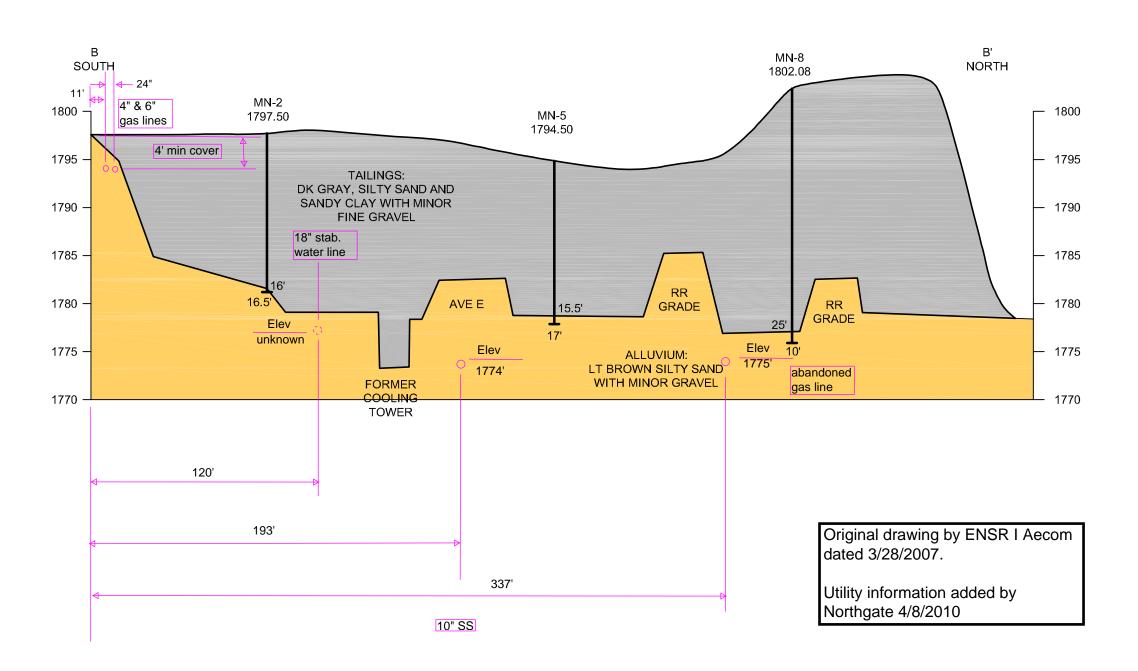




| E. Krish No.: DESCRIP DRAWN BY: M. Scop CHECKED BY: E. Krish APPROVED BY: E. Krish APPROVED BY: E. Krish APPROVED BY: | REVISIONS | TION: DATE: BY: | | | | | | | |
|---|--------------|-------------------|-----------|---------|-------------|----------|--------------|--------------|--|
| | | NO.: DESCRIPTION: | | | | | | | |
| | DESIGNED BY: | | DRAWN BY: | M. Scop | CHECKED BY: | E. Krish | APPROVED BY. | E. Krish | |

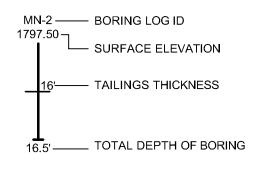
| MANGANESE TAILINGS - BLOCK A NORTH - SOUTH CROSS SEC TION A-A' | ility evada | PROJECT NUMBER: | 04020-023-420 |
|---|--------------------------------------|-----------------|---------------|
| VESE TAILIN OUTH CROS | Tronox Facility Henderson, Nevada | DATE: | 02/04/10 |
| MANGAN NORTH - S | | SCALE: | as noted |

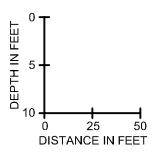
| 1 | |
|---------------|--|
| SHEET NUMBER: | |
| X | |



BLOCK B

CROSS SECTIONAL AREA (FT ²) = 7750 BLOCK WIDTH (FT) = 235 TOTAL CUBIC FEET = 1,821,250 TOTAL CUBIC YARDS = 67,453

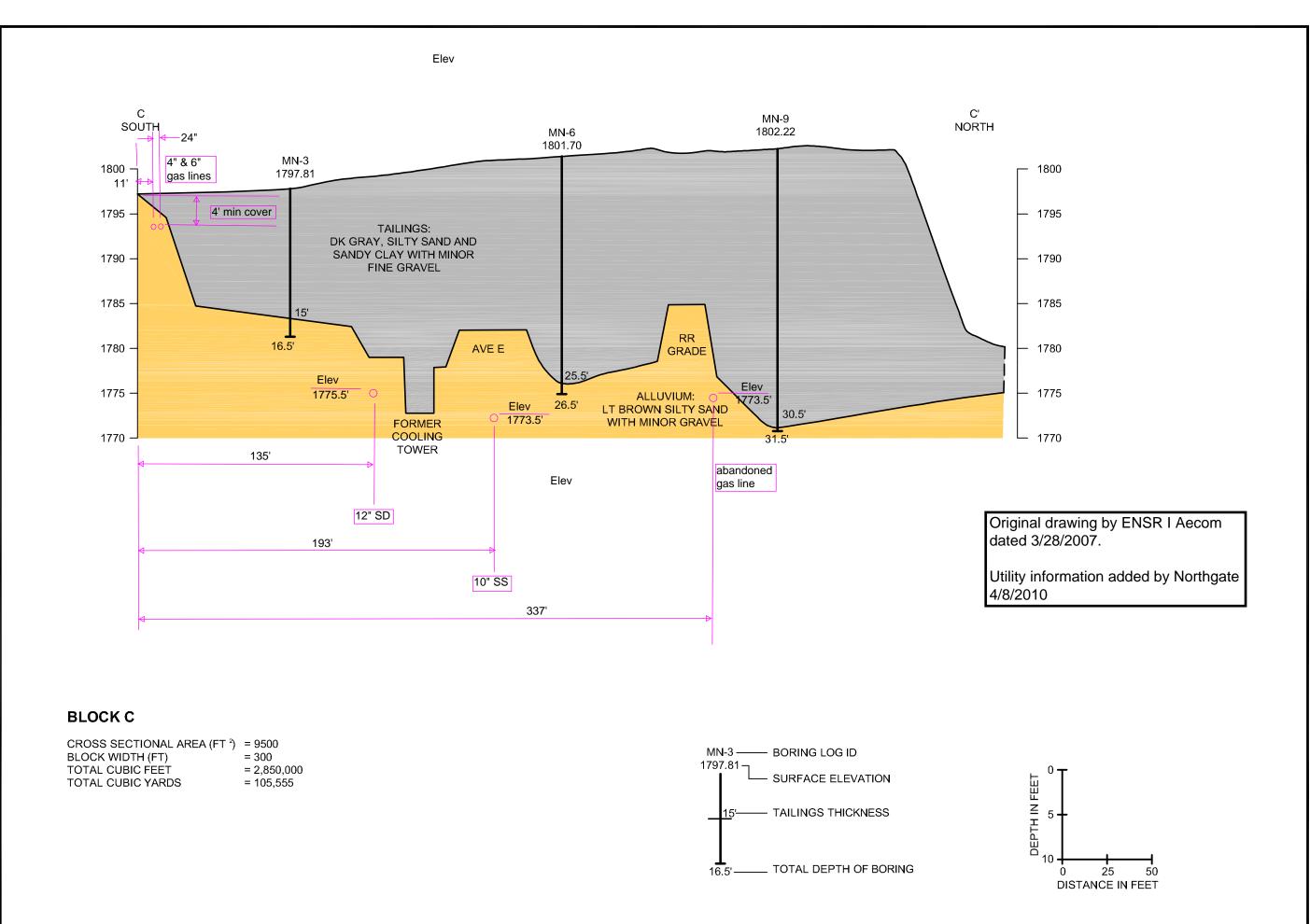




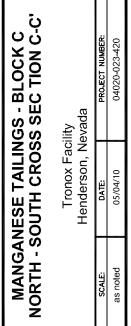
| | BY: | | | | | | | | l |
|--------------|--------------|-----------|---------|------|-------------|----------|--------------|--------------|---|
| | DATE: | | | | | | | | |
| REVISIONS | DESCRIPTION: | | | | | | | | |
| | NO.: | | | | | | | | |
| DESIGNED BY: | E. Krish | DRAWN BY: | M. Scop | doop | CHECKED BY: | E. Krish | APPROVED BY: | E. Krish | |
| | | | | | | | | | 1 |

| MANGANESE TAILINGS - BLOCK B NORTH - SOUTH CROSS SEC TION B-B' | ility evada | PROJECT NUMBER: | 04020-023-420 |
|---|--------------------------------------|-----------------|---------------|
| NESE TAILIN OUTH CROS | Tronox Facility Henderson, Nevada | DATE: | 05/04/10 |
| MANGAI NORTH - S | | SCALE: | peton se |

| FIGURE NUMBER: |
|----------------|
| 2 |
| SHEET NUMBER: |
| X |



| | BY: | | | | | | |
|--------------|--------------|-----------|---------|-----------------|----------|--------------|--------------|
| s | DATE: | | | | | | |
| REVISIONS | DESCRIPTION: | | | | | | |
| | NO.: | | | | | | |
| DESIGNED BY: | E. Krish | DRAWN BY: | M. Scop | CHECKED BY: | E. Krish | APPROVED BY: | E. Krish |



| FIGURE NUMBER: |
|----------------|
| 3 |
| SHEET NUMBER: |
| Х |