



**LETTER OF TRANSMITTAL**

May 18, 2012

Ms. Shannon Harbour  
NDEP-Bureau of Corrective Actions  
901 S Stewart St  
Suite 3500  
Carson City, NV 89701

The following is enclosed:

<b>Description</b>	<b>No. of Copies</b>
Revised Closure and Post-Remediation Screening Health Risk Assessment Report for Parcels C, D, F, G, and H, Nevada Environmental Response Trust Site, Henderson, Nevada, dated May 18, 2012	1 Electronic Copy via FTP

**Comments:**

Hard copies will be sent via FedEx Tuesday, May 22. If you should have any questions, please contact me at (510) 839-0688 extension 201.

Sincerely,

A handwritten signature in blue ink that reads 'Deni Chambers'.

Deni Chambers, P.G., C.Hg., C.E.G.  
Principal Hydrogeologist

Electronic CC: Brian Rakvica, NDEP c/o McGinley and Associates  
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Hard Copy CC: Brian Rakvica, NDEP c/o McGinley and Associates  
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