

STATE OF NEVADA

BRIAN SANDOVAL
Governor

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

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Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

January 31, 2017

Nevada Environmental Response Trust
35 Wacker Drive, Suite 1550
Chicago, Illinois 60606

Re: Aquifer Retention Pond GW-11, J-665 (NV10797)

To whom it may concern:

This office has received and reviewed the 2016 annual report for the above referenced facility located in Henderson, Nevada. This report is satisfactory in meeting the reporting requirements of the Safety of Dams Permit.

Nevada Environmental Response Trust, its assigns or successors are responsible for making periodic inspections of the structure and reporting any slumps, sloughs, cracking or other unanticipated conditions to the State Engineer as expeditiously as possible.

Should you have any questions, please feel free to contact me at cthorsen@water.nv.gov or (775-684-2803) or Edmund Quaglieri at (775) 684-2800.

Sincerely,

A handwritten signature in blue ink, appearing to read "Christopher Thorson".

Christopher Thorson, P.E.
Staff Engineer II

CMT/jw

cc: BMRR c/o bgraser@ndep.nv.gov
Tetra Tech, Kyle S. Hansen, kyle.hansen@tetrattech.com