Brian Sandoval Governor LEO DROZDOFF

Director

JASON KING, P.E. State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov November 16, 2012

Nevada Environmental Response Trust 35 E Wacher Drive, Ste. 1550 Chicago, IL 60601

RE: PERMITS 79866E, 79867E and 79868E

This is to inform you that the Application for Extension of Time <u>has been granted to September 15, 2013</u> with the provision that no further extensions will be granted for filing of the **Proof of Completion** except for good cause shown as provided under NRS 533.380, 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Should you have any questions regarding this notification please contact Tony Eng at (775) 684-2800.

Sincerely,

Tony Eng

Water Resource Specialist 1

ALE/mt

c: Environ/

Tronox, LLC.

Southern Nevada Branch Office (via email)