

STATE OF NEVADA

Department of Conservation & Natural Resources

Jim Gibbons, Governor Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

DIVISION OF ENVIRONMENTAL PROTECTION

January 17, 2008

Susan Crowley Tronox LLC PO Box 55 Henderson, Nevada 89009

Re: Tronox LLC (TRX)

NDEP Facility ID #H-000539

Nevada Division of Environmental Protection Response (Part 1) to: Technical Memorandum – Data Review for 2007 Tronox Parcels A/B Investigation Dated December 6, 2007

And

Asbestos Data Review for 2007 Tronox A/B Investigation, dated December 17, 2007

And

Uranium Isotope Data Review for 2007 Tronox A/B Investigation, dated December 18, 2007

And

Asbestos Data Review for 2007 Tronox A/B Investigation, Dated January 9, 2008

And

Supplemental information provided via electronic mail (various dates)

Dear Ms. Crowley,

The NDEP has received and reviewed TRX's above-identified report and finds that No Further Action (NFA) is required at this time with the following conditions:

1. TRX retains the responsibility to address any environmental impacts to groundwater beneath the property referred to as Parcels A and B. As such, additional investigation may be necessary on





- this property as it relates to TRX's responsibilities. TRX must be granted access to the site for activities such as well or soil boring installations or other investigative or remedial efforts.
- 2. The materials presented to the NDEP do not evaluate the possibility of a vapor intrusion concern from contamination in groundwater. It is anticipated that this issue will be addressed as part of the investigation of groundwater issues in the region.
- 3. The site soils beneath 10' below ground surface have not been evaluated to date. The property owner should note that these soils should not be disturbed without additional investigation or evaluation.
- 4. To limit liability, the property owner should ensure that activities at the property do not exacerbate existing, sub-surface, environmental conditions.
- 5. The site use is suitable for purposes of commercial or industrial use only.

It should be noted that technical comments are provided under separate cover and are intended to: provide additional clarity for the basis of this NFA; provide clarity for the administrative record; and to provide guidance for development of future Deliverables.

Please contact the undersigned with any questions at brakvica@ndep.nv.gov or (702) 486-2850 x 247.

Sincerely,

Brian A. Rakvica, P.E.

Supervisor, Special Projects Branch

Bureau of Corrective Actions

NDEP-Las Vegas Office

BAR:sh:jn:wf:bar

CC: Jim Najima, NDEP, BCA, Carson City

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Mitch Kaplan, U.S. Environmental Protection Agency, Region 9, mail code: WST-5, 75 Hawthorne Street, San Francisco, CA 94105-3901

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